

**ANNEX 1**

|   |   |   |  |
|---|---|---|--|
|  | <b>THE REPUBLIC OF LIBERIA</b><br><b>BUREAU OF MARITIME</b><br><b>AFFAIRS</b><br><b>LIBERIAN PLEASURE AND</b><br><b>WATERCRAFT REGISTRY</b> | <b>THIS SPACE FOR OFFICIAL USE ONLY</b> |  |
|   |   | <b>OFFICIAL NO.</b>                     |  |
|   |   | <b>CALL SIGN</b>                        |  |

**APPLICATION FOR OFFICIAL NUMBER,  
CALL SIGN AND REGISTRATION OF VESSEL**

**PART 1. GENERAL**

|                                  |                 |   |                                |                               |  |
|----------------------------------|-----------------|---|--------------------------------|-------------------------------|--|
| 1. NEW NAME                      |                 | 2. FORMER NAME                                  |                                | 3. FORMER COUNTRY OF REGISTRY |  |
|                                  |                 |   |                                |                               |  |
| 4. EXPECTED DATE OF REGISTRATION | 5. VESSEL TYPE  | 6. CLASSIFICATION SOCIETY<br>(vessels over 24m) |                                | 7. NAME OF OWNER(S)           |  |
|                                  |                 |   |                                |                               |  |
| 8. RESIDENCE                     |                 | 9. CITIZENSHIP                                  | 10. PERCENTAGE                 | 11. BUILT BY                  |  |
|                                  |                 |   |                                |                               |  |
| 12. YEAR BUILT                   | 13. PLACE BUILT |   | 14. NUMBER AND TYPE OF ENGINES |                               |  |
|                                  |                 |   |                                |                               |  |
| 15. LENGTH                       | 16. BREADTH     | 17. DEPTH                                       | 18. GROSS TONS                 | 19. NET TONS                  |  |
|                                  |                 |   |                                |                               |  |

**PART 2. CORRESPONDENCE**

The Decision-Maker for the vessel, available on a 24-hour basis, is:

|                                    |           |  |
|------------------------------------|-----------|--|
| Name and address of Decision-Maker | Telephone |  |
|                                    | Tele fax  |  |
|                                    | Telex     |  |

General Correspondence and Billing should be sent to the following:

|                  |           |  |
|------------------|-----------|--|
| Name and address | Telephone |  |
|                  | Tele fax  |  |
|                  | Telex     |  |

### PART 3. MORTGAGE DATA

If one or more ship mortgages (or assignments thereof) are to be recorded against the vessel, please provide as much of the following data presently known:

|                          | FIRST PREFERRED MORTGAGEE | SECOND PREFERRED MORTGAGEE |
|--------------------------|---------------------------|----------------------------|
| Name of Mortgagee        |                           |                            |
| Total Amount of Mortgage |                           |                            |
| Discharge Amount         |                           |                            |
| Date of Maturity         |                           |                            |
| Name of Assignee         |                           |                            |

### PART 4. RADIO COMMUNICATIONS

A contract has been (or will be) entered into with

\_\_\_\_\_  
Address/ telephone Number/fax

### AFFIRMATION RE SURRENDER OF FOREIGN DOCUMENTS AND MARKINGS

The present or prospective master is a citizen of \_\_\_\_\_ and is ordered and instructed to, upon receipt of the vessel's Liberian Pleasure and Small Watercraft Certificate of Registration, surrender the vessel's outstanding documents issued by the Government of \_\_\_\_\_ and to make Markings required by Section 75, Chapter 2, of the Liberian Maritime Law, as amended.

Subscribed and Sworn before me this \_\_\_\_\_ day of \_\_\_\_\_ (Year) \_\_\_\_\_

at \_\_\_\_\_

\_\_\_\_\_  
Owner/ Agent/ Attorney-in-Fact

### Documents to Accompany the Application

a. **Existing Vessel:** Proof of ownership is usually the Bill of Sale, Builder's Certificate or Master Carpenter's Certificate transferring title to the present owner. Three (3) copies must be submitted for recording purposes.

b. **Authority of Agent or Officer:** This document is usually submitted in the form of a Power of Attorney, authorizing one or more named persons to act for or on behalf of the Owner in making application for registration.

**Payment should be arranged prior processing according to submitted proforma invoice.**